

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1742

Customer No.: 035811

Docket No.: 1307-01

Confirmation No.: 8803

Examiner Serial No.

Inventors

: Sikyin Ip : 09/937,889

Filed

: October 2, 2001

: Akio Tosaka: Sinjiro Kaneko

: Yoichi Tominaga

: Noriyuki Katayama: Nobutaka Kurosawa

: Kei Sakata

: Osamu Furukimi

Title

: HIGH TENSILE HOT-ROLLED STEEL SHEET

: HAVING EXCELLENT STRAIN AGING

: HARDENING PROPERTIES AND METHOD

: FOR PRODUCING THE SAME

Dated: July 7, 2004

AMENDMENT

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated April 13, 2004, Applicants amend the Application as follows:

TFW AF

Attorney Docket No.: 1307-01

And Apply ation of Akio Tosaka et al.

Serial No.:

09/937,889

Filed:

October 2, 2001

For:

HIGH TENSILE HOT-ROLLED STEEL SHEET HAVING EXCELLENT STRAIN AGING

HARDENING PROPERTIES AND METHOD FOR PRODUCING THE SAME

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ___ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- x No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PRE- VIOUSLY PAID FOR | PRESENT EXTRA | |
|--|---|---|--|------------------|--|
| TOTAL | * 10 | • | ** 20= | 0 | |
| INDEP. | * 4 | - | ** 7= | 0 | |
| First presentation of multiple dependent claim | | | | | |

| RATE | ADD'L FEE | OR |
|-------|--------------|----|
| x 9= | \$ | |
| x43= | \$ | |
| +145= | \$ | |

| | ADDII |
|-------|--------------|
| RATE | ADD'L FEE |
| x18= | \$ |
| | ***** |
| x86= | \$ |
| +290= | \$ |

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|---|---|-----|----|-----|-----|------------|-----|
|---|---|-----|----|-----|-----|------------|-----|

\$ ____

<u>OR</u>

\$____

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| | | charge my Deposit Account No. 50-2719 in the amount of \$ licate copy of this sheet is enclosed. | | | |
|---|--|--|--|--|--|
| _ | A che | ck in the amount of \$ is attached. | | | |
| X | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed. | | | | |
| | <u>x</u> | Any filing fees under 37 CFR §1.16 for the presentation of extra claims. | | | |
| | <u>X</u> | Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check. | | | |
| | | T. Daniel Christenbury Reg. No. 31,750 Attorney for Applicants | | | |

TDC:lh (215)656-3381

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE : 1742 Customer No.: 035811 : Sikyin Ip : 09/937,889 Serial No. : October 2, 2001 Filed Inventors : Akio Tosaka Docket No.: 1307-01 : Sinjiro Kaneko : Yoichi Tominaga Confirmation No.: 8803 : Noriyuki Katayama : Nobutaka Kurosawa

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Dated: July 7, 2004

Mail Stop AF

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard Amendment Transmittal Letter, in duplicate Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

Piper Rudnick LLP Customer No. 035811

| By: | 100 | |
|-------|-----------|--|
| Date: | 7 Ju 2004 | |